|   |    | W. D. W. D. W. D. W. D. W. D. W. D. W. D. |                                       |  |  |
|---|----|---|---------------------------------------|--|--|
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|   | 10 | Attorneys for Defendant   |                                       |  |  |
|   | 11 | THE LINCOLN NATIONAL<br>LIFE INSURANCE COMPANY  |                                       |  |  |
|   | 12 |   |                                       |  |  |
|   | 13 |   |                                       |  |  |
| US LL<br>ET, 26 <sup>1</sup><br>FORNIA<br>2-5000  | 14 | UNITED STATES DISTRICT COURT  |                                       |  |  |
| NTONS<br>ET STRE<br>D, CALII<br>115) 882  | 15 | FOR THE DISTRICT OF NEVADA  |                                       |  |  |
| DEI<br>Marki<br>ancisco<br>(4   | 16 |   |                                       |  |  |
| 525<br>SAN FR,  | 17 | LINDA SLIWA,  | Case No.: 2:13-cv-01433-APG-VCF       |  |  |
| 01  | 18 | Plaintiff,  |                                       |  |  |
|   | 19 | vs.   | STIPULATION AND ORDER TO              |  |  |
|   | 20 | LINCOLN NATIONAL LIFE   | EXTEND FRCP RULE 52 BRIEFING SCHEDULE |  |  |
|   | 21 | INSURANCE COMPANY as Claims Administrator for GROUP LONG TERM   | (SECOND REQUEST SINCE CASE            |  |  |
|   | 22 | DISABILITY INSURANCE FOR EMPLOYEES OF ALLIED HOME   | REOPENING)                            |  |  |
|   | 23 | MORTGAGE CAPITAL CORPORATION,   |                                       |  |  |
|   | 24 | Defendants.   |                                       |  |  |
|   | 25 |   |                                       |  |  |
|   | 26 |   |                                       |  |  |
|   | 27 |   |                                       |  |  |
|   | 28 |   |                                       |  |  |

COMPANY (collectively, the "Parties") hereby jointly submit this Stipulation And Order to extend the Rule 52 briefing schedule, as set forth in the Court's December 14, 2015 Order, as follows:

WHEREAS, pursuant to the Court's December 14, 2015 Order (Dkt. No. 53), the last day to

WHEREAS due to the unavailability of lead defense counsel, the Parties have agreed to stipulate to extend the briefing schedule for their respective FRCP Rule 52 Motions;

WHEREAS the Parties respectfully request the Court continue the previous FRCP Rule 52

| Deadline                        | <u>Current</u>             | Proposed              |
|---------------------------------|----------------------------|-----------------------|
| Last day to file FRCP Rule 52 M | Motions: February 29, 2016 | March 7, 2016         |
| Last day to file opposing memo  | oranda: March 30, 2016     | <b>April 6, 2016</b>  |
| Last day to file reply memorano | da: April 13, 2016         | <b>April 20, 2016</b> |

## LAW OFFICE OF JULIE MERSCH

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|---|
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|   | 1   |                              | DENTONS US LLP   |  |
|---|-----|------------------------------|--|--|
|   | 2   | DATED: January 27, 2016      | By: <u>/s/ Anna Shiran</u>   |  |
|   | 3 4 |                              | Douglas A. Scullion, Esq. (pro hac vice)<br>Anna Shiran, Esq. (pro hac vice)<br>DENTONS US LLP<br>525 Market St., 26th Floor |  |
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|   | 6   |                              | Attorneys for Defendant LINCOLN  |  |
|   | 7   |                              | MCCORMICK, BARSTOW, SHEPPARD, WAYTE & CARRUTH  |  |
|   | 8   |                              | Wade Hansard, Esq.   |  |
|   | 9   |                              | Nevada Bar No.: 008104<br>8337 W. Sunset Rd., Ste. 350   |  |
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|   | 12  |                              |  |  |
|   | 13  | IT IS SO ORDERED:            |  |  |
|   | 14  | 2                            |  |  |
| DENTONS US LLI<br>ARKET STREET, 26 <sup>th</sup><br>JSCO, CALIFORNIA<br>(415) 882-5000                                | 15  | Contractor                   |  |  |
| DEN<br>MARKE<br>NCISCO<br>(4)   | 16  | UNITED STATES MAGISTRATE JUI | DGE  |  |
| 525 I<br>an Fra   | 17  |                              |  |  |
| S)  | 18  | DATED: February 3, 2016      |  |  |
|   | 19  |                              |  |  |
|   | 20  |                              |  |  |
|   | 21  |                              |  |  |
|   | 22  |                              |  |  |
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